



**Media Area Unit National Association for the Advancement of Colored People**  
 P.O. Box 1973 \* Media, PA 19063  
 www.naacpmidiabranch.org  
 Advisor (Dr. Harrell-Levy, doctormarinda@gmail.com) ; Secretary (D. Barber, ddb30@psu.edu)

**Youth Membership Application**

Name: \_\_\_\_\_ Date: \_\_\_\_\_  
 Address: \_\_\_\_\_ Preferred Phone # \_\_\_\_\_  
 \_\_\_\_\_ Email or Fax: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ County: \_\_\_\_\_  
 School: \_\_\_\_\_ Age: \_\_\_\_\_

**Type of Membership Desired:**  
 (Regular Memberships include 1-year subscription to Crisis Magazine)

**Regular Annual Membership**

- Youth (up to 24) ..... \$15.00  
 (with Crisis Magazine)
- Youth (up to 21) ..... \$10.00  
 (without Crisis Magazine)

- Lifetime Membership** ..... \$100.00  
 Junior Life (ages 13 and under) .....
- Payable in annual installments of \$25.00 or more

**MAKE CHECKS PAYABLE TO:**  
**MEDIA AREA UNIT NAACP**

Mail to: NAACP  
 P.O. 1973  
 Media, PA , 19063

*Please indicate your area of interest:*

| <b>Board Committees:</b>  | <b>Volunteers:</b>  | <b>Programs</b>  |
|---|---|--|
| Armed Services & Veterans Affairs<br>Community Affairs<br>Economic Development<br>Education<br>Finance<br>Freedom Fund<br>Health<br>Housing<br>Labor & Industry<br>Legal Redress/Prison Affairs<br>Life Membership<br>Membership<br>Political Action<br>Religious Affairs<br>Social Action<br>Voter Education & Registration<br>Youth Advisor | Public Relations<br>Newsletter & Publications<br>Web Master | ACT-SO (Academic, Cultural, Technological & Scientific Olympics)<br><br>WIN - Women in the NAACP |